

**COMMITTEE ON COUNCIL  
AGENDA  
SEPTEMBER 18, 2006**

- A.    ADOPTION OF AGENDA**
- B.    APPROVAL OF MINUTES**
- C.    ADOPTION OF FULL COUNCIL AGENDA**
- D.    COMMUNICATION(S)**

- 06-C-1962 ( 1)    A Communication by Mayor Shirley Franklin appointing **Cathy Woolard** to serve as a member of the Atlanta Downtown Improvement District (ADID) for the City of Atlanta. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1963 ( 2)    A Communication by President Lisa M. Borders appointing **Mrs. Carol H. Chestnut** to the Keep Atlanta Beautiful Commission. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Action by City Utilities Committee on 9/18/06.)**
- 06-C-1964 ( 3)    A Communication by Mayor Shirley Franklin re-appointing **George Maynard** to serve as a Procurement Appeals Hearing Officer for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Finance / Executive Committee 9/13/06.)**
- 06-C-1965 ( 4)    A Communication by Mayor Shirley Franklin re-appointing **Natalie Brown** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**

**COMMITTEE ON COUNCIL**

**AGENDA**

**Page Two**

**September 18, 2006**

**D. COMMUNICATION(S) (CONT'D)**

- 06-C-1966 ( 5)     A Communication by Mayor Shirley Franklin re-appointing **Dedra Evans** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1967 ( 6)     A Communication by Mayor Shirley Franklin re-appointing **Elise Haverly-Robinson** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-N Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1968 ( 7)     A Communication by Mayor Shirley Franklin re-appointing **Peggy Harper** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-V Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1970 ( 8)     A Communication by Mayor Shirley Franklin re-appointing **Councilmember Felicia A. Moore** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the City Council Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1971 ( 9)     A Communication by Mayor Shirley Franklin re-appointing **Cindy Dennis** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-D Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**

**COMMITTEE ON COUNCIL**

**AGENDA**

**Page Three**

**September 18, 2006**

**D. COMMUNICATION(S) (CONT'D)**

- 06-C-1973 (10) A Communication by Mayor Shirley Franklin re-appointing **Tanya Mitchell** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-J Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1976 (11) A Communication by Mayor Shirley Franklin re-appointing **Stanley L. Silver** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Downtown Resident Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1977 (12) A Communication by Mayor Shirley Franklin re-appointing **Tahmida Shamsuddin** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta as the Central Atlanta Progress Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1978 (13) A Communication by Mayor Shirley Franklin re-appointing **James Wright** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Castleberry Hill Neighborhood Association Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**

**COMMITTEE ON COUNCIL**

**AGENDA**

**Page Four**

**September 18, 2006**

**D. COMMUNICATION(S) (CONT'D)**

- 06-C-1979 (14) A Communication by Mayor Shirley Franklin re-appointing **Michael Tompkins** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Chamber of Commerce Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1980 (15) A Communication by Mayor Shirley Franklin re-appointing **David Patton** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the NPU-M Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1981 (16) A Communication by Mayor Shirley Franklin re-appointing **LaTangela R. Bunkley-Hill** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Vine City Neighborhood Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1982 (17) A Communication by Mayor Shirley Franklin re-appointing **William Harding** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the English Avenue Neighborhood Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**

**COMMITTEE ON COUNCIL**

**AGENDA**

**Page Five**

**September 18, 2006**

**D. COMMUNICATION(S) (CONT'D)**

- 06-C-1983 (18) A Communication by Mayor Shirley Franklin re-appointing **Herbert Monford** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood CDC Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1985 (19) A Communication by Mayor Shirley Franklin re-appointing **Makeda Johnson** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the NPU-L Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1986 (20) A Communication by Mayor Shirley Franklin re-appointing **Michael Jeter** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood/Non-profit Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by Community Development/Human Resources Committee 9/12/06.)**
- 06-C-1987 (21) A Communication by Mayor Shirley Franklin **as Amended by Finance / Executive Committee**, appointing **Carole Dortch** to serve as a member of the Civil Service Board for the City of Atlanta. This appointment is **to fill the unexpired term of Seth Percily, which expires 5/3/07.** **(Favorable As Amended by Finance / Executive Committee 9/13/06.)**

**COMMITTEE ON COUNCIL**

**AGENDA**

**Page Six**

**September 18, 2006**

**E. PAPER(S) HELD IN COMMITTEE**

06-O-1333 ( 1)      An Ordinance by Councilmembers Anne Fauver and Cleta Winslow to amend the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P.298, et seq.) as amended, to amend Part I, Subpart A, Article VII, Chapter 3, Section 2-301(c) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, p. 4469, et seq.), approved April 15, 1996 as amended, so as to allow elected officials to view a video taped copy of the Elected Officials Mandatory Training Modules; to make the mandatory training apply to newly elected officials only; and for other purposes. **(Held 6/19/06.)**

06-O-1597 ( 2)      An Ordinance by Committee on Council to amend Chapter 2, Article XVI, Division 1, Section 2-1852 (entitled, "Procedures for appointments of Councilmember to a Board, Commission or Authority.") of the Code of Ordinances of the City of Atlanta, so as to establish a procedure for appointments of persons, by individual members of Council, to Boards, Commissions or Authorities; to waive conflicting ordinances; and for other purposes. **(Held 8/21/06.)**

**F. ITEM(S) NOT ON AGENDA**

**G. ADJOURNMENT**



06- C-1962

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Atlanta Downtown Improvement District (ADID) Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Cathy Woolard to serve as a member of the Atlanta Downtown Improvement District (ADID) for the City of Atlanta. This appointment is for a **term of four (4) years.**

I am confident that Ms. Woolard will continue to serve the ADID with integrity and dedication.

Sincerely,



Shirley Franklin

D-1

## **CATHEREN M. WOOLARD**

329 Glendale Avenue, Atlanta, GA 30307~404.373.3767~catherenw@aol.com

### **PROFESSIONAL EXPERIENCE**

**ATLANTA CITY COUNCIL, Atlanta, GA**

**January 2002-April 2004**

**Council President.**

**INDEPENDENT CONSULTANT, Atlanta, GA**

**December 1999-present**

**Clients include the following:**

- **League of Conservation Voters Education Fund.** Managed regional conservation voter education and voter mobilization program.
- **American Electronics Association.** Served as legislative representative on technology policy issues at the Georgia General Assembly.
- **Youth PAC.** Served as consultant to PAC board during state assembly elections.
- **Gill Foundation.** Worked with executive director and senior staff to reposition the organization's three to five year strategic priorities.
- **Georgia Alliance for Tobacco Prevention.** Led successful multi-organizational effort to increase Georgia's tobacco tax.

**AMERICAN ELECTRONICS ASSOCIATION, Atlanta, GA December 98-December 99**

**Executive Director, Southeast Council.** Led renewal and repositioning of AEA's regional office by recruiting new corporate board members, meeting membership retention goals and raising membership sales by 30% in first six months. Hosted first AEA SE Financial Conference for technology companies.

**iVILLAGE.COM, Atlanta, GA**

**April 1998-November 1998**

**Director of Community Marketing.** Responsible for creating strategic relationships and projects with national non-profit women's and health-related organizations for membership and content development on the number one internet destination for women.

- Relationship with national breast cancer organization (NABCO) resulted in a celebrity chat featuring Duchess of York with 6,500 online participants.
- Negotiated first internet partnership and webcast of Vice President Gore's annual Families Conference.
- Created iVillage Women Vote email postcard voter reminder campaign with League of Women Voters, American Association of University Women, National Partnership for Women and Families, and YWCA of the USA.





ATLANTA CITY COUNCIL

LISA M. BORDERS  
PRESIDENT

55 TRINITY AVENUE, S.W.  
SUITE 2900  
ATLANTA, GEORGIA 30303  
Main (404) 330-6035  
Fax (404) 658-7551  
Email [imborders@atlantaga.gov](mailto:imborders@atlantaga.gov)

August 31, 2006

Rhonda Dauphin Johnson  
Municipal Clerk  
City of Atlanta  
55 Trinity Avenue, S.W.  
Atlanta, GA 30303

Dear Ms. Johnson:

Please accept Mrs. Carol H. Chestnut as my appointment to the Keep Atlanta Beautiful Commission. Mrs. Chestnut resides at 1318 Cascade Falls Drive, SW, Atlanta, GA 30311.

Mrs. Chestnut has a proven commitment to the greater Atlanta community. Her credentials are attached for your review. I believe she will serve as a valuable asset to the Commission as we seek to empower and educate our community about environmental awareness.

Sincerely,

Lisa M. Borders  
President  
Atlanta City Council

Attachments

cc: Felicia Moore, Chair, Committee on Council  
Jim Maddox, Chair, CDHR Committee  
Hazel Jacobs, Director, Research & Policy Analyst  
Derrick Williams, Office of the Mayor  
Carol H. Chestnut

**Carol H. Chestnut**

**1318 Cascade Falls Dr., SW**  
**Atlanta, GA 30311**  
**404-699-2675**  
[ches1318@bellsouth.net](mailto:ches1318@bellsouth.net)

**Work Experience:**

Arbor Terrace at Cascade	Activities Director – Retired
Atlanta Apparel Mart	Direct Market Sales to Store buyers
Dallas Apparel Mart	Direct Market Sales to Store buyers
University of Kentucky	Counselor for Family Development Program

**Education:**

Prairie View A&M College	Sociology
Grayson Community College	Personnel Management

**Volunteer Experiences and Interests:**

Plano Community Forum	Plano, TX
YWCA	Dallas, TX
Louisville Convention Bureau	Louisville, KY
Northwest Hospital Auxiliary	Houston, TX
Northwest Ministries	Houston, TX
Meals on Wheels Volunteer	Atlanta, GA
St. Luke's' Soup Kitchen	Atlanta, GA
Interfaith, Inc.	Atlanta, GA
Senior Citizen Services	Atlanta, GA

**Personal Information:**

I am 64 years old. I have been married to Kenneth S. Chestnut, Sr. For 37 years and we have 3 children and 5 grandchildren. I have lived in southwest Atlanta for 17 years. I am committed to strengthening my Family, my Church, and my Community.  
Member of St. Paul's Episcopal Church. Member of Atlanta Chums Chapter.

**References:**

Muriel Jones  
P. O. Box 312 – 214  
Atlanta, GA 31131  
404-344-8392

The Very Rev. Robert C. Wright  
St. Paul's Episcopal Church  
306 Peyton Road, SW  
Atlanta, GA 30311  
404-696-3620



06-C-1964

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Procurement Appeals Hearing Officer Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint George Maynard to serve as a Procurement Appeals Hearing Officer for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. Maynard will continue to serve as a Procurement Appeals Hearing Officer with integrity and dedication.

Sincerely,



Shirley Franklin

D-3

390 Fifth Street, NE  
Atlanta, GA 30308

Phone: 404-817-0098  
Fax: 404-817-0099  
E-mail: gmaynard@maynardlaw.net

## George F. Maynard

### Education

1980 - 1984	Vanderbilt University	Nashville, TN
<b>Juris Doctor / Master of Business Administration</b>		
1982	London School of Economics	London, England
1976-1980	Vanderbilt University	Nashville, TN
<b>Bachelor of Arts, Cum Laude</b>		
History/Sociology Double Major		

### Professional experience

2003 – Present	The Maynard Law Firm, LLC	Atlanta, GA
<b>Partner</b>		
<ul style="list-style-type: none"><li>The Maynard Law Firm, LLC, is a family partnership providing legal services for business transactions</li></ul>		
2002 – Present	The City of Atlanta, Georgia	Atlanta, GA
<b>Procurement Appeals Hearing Officer</b>		
<ul style="list-style-type: none"><li>Appointed by the City Council to hear appeals related to the City of Atlanta's Department of Procurement under the City of Atlanta Code §2-1161</li></ul>		
1996 - 2003	Burr & Forman, LLP	Atlanta, GA
<b>Partner</b>		
<ul style="list-style-type: none"><li>Commercial and residential real estate; landlord/tenant; general business</li></ul>		
1986 - 1996	Peterson, Dillard, et al.	Atlanta, GA
<b>Partner</b>		
<ul style="list-style-type: none"><li>Commercial and residential real estate; general business</li></ul>		
1984 - 1986	Sutherland, Asbill & Brennan	Atlanta, GA
<b>Associate Attorney</b>		
<ul style="list-style-type: none"><li>Banking and financial institutions regulations</li></ul>		

### Areas of Expertise

Complex commercial transactions; commercial real estate; landlord-tenant law; structured financial transactions; and tax-deferred exchange transactions.



06- C-1965

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Lisa Borders and Members of the Council:

It is a pleasure for me to reappoint Natalie Brown to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Brown will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-41

**Natalie D. Brown**

521 Irwin Street  
Atlanta, Georgia 30312  
United States

home: 404.525.2419  
cell: 678.234.3757  
[natalied.brown@firstdata.com](mailto:natalied.brown@firstdata.com)

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Senior Executive with broad-based expertise in P&L/general management, TQM, sales, marketing, business development, products and services, and e-business.

**PROFESSIONAL HISTORY**

FIRST DATA MERCHANT SERVICES, Atlanta GA 2003 – present

**Director, Internet Marketing & Strategic Alliances**

- Design web content for existing and emerging B2C and B2B/B2G market segments
- Develop Internet promotional strategy for fast-growing suite of e-commerce products/services
- As of 1Q on target to achieve 159% of plan in Total Revenue
- Engineer integrated e-business marketing mix (e.g., e-product sales, packaging, pricing and delivery strategies)
- Provide e-marketing support to leverage RSA and Business Development initiatives
- Grow DBG market share and brand equity/loyalty within discreet target audiences
- Leverage acquisition model through segmented marketing across DBG traditional and new media channels
- Monitor competitive environment and best practices to optimize strategic positioning

FIRST DATA MERCHANT SERVICES, Atlanta GA 1999 – 2003

**Director, Internet/e-Commerce Sales & Marketing**

- Grew and managed integrated Internet/e-commerce product set
- Assimilated affiliate product value-adds to realize passive incremental revenue goals
- Established new and existing distribution channels via Reseller and Referral programs
- Spearheaded new business opportunities within and across vertical aggregates
- Defined/executed go-to-market initiatives by leveraging new/existing B2B & B2C distribution channels
- Leveraged affiliate customer base to grow brand visibility and cross-sell opportunity

FIRST DATA MERCHANT SERVICES, Atlanta GA 1998 – 1999

**Manager, Internet Services & Solutions**

- Piloted first Internet sales consulting group to provide web store and payment solutions to regional and mid-market merchants
- Managed dedicated Internet sales team to exceed short and long term P&L objectives (

FIRST DATA MERCHANT SERVICES, Atlanta GA 1998 – 1999

**Manager, Products & Services**

- Managed core and peripheral product development through multi-phased launch process
- Identified/integrated new terminal, e-commerce and advanced product solutions to compliment existing product set
- Branded & distributed product collateral to Sales contingent
- Developed training manuals and curricula for Regional Sales, Corporate Sales and Relationship Management groups

FIRST DATA MERCHANT SERVICES, Atlanta GA 1996 – 1998

**Manager, Regional Sales**

- Recruited, interviewed, and trained a sales team of 15 to achieve 200% of PTP revenue objectives
- Developed integrated sales and marketing strategies to facilitate new market penetration
- Administered issues related to pricing management, risk feasibility, profitability and customized setup protocol

## Natalie D. Brown

---

- Procured large client relationships through new business development, proposal development, contract negotiation and product configuration

### AMERICAN BUSINESS SYSTEMS, Atlanta GA

1993 – 1996

#### **Senior Sales & Marketing Consultant**

- Built and implemented sales acquisition strategy to penetrate new and evolving vertical marketplaces
- Integrated comprehensive practice management and electronic payment solutions for healthcare clients
- Developed value-added solutions to increase client Accounts Receivable via electronic claims reimbursement
- Documented and implemented formal training curricula to orient new clients to billing and practice management solutions

## EDUCATION

- UNIVERSITY OF PHOENIX, Phoenix, AZ  
**MBA Candidate** – Global Management (1Q 2005)
- SOUTHERN POLYTECHNIC STATE UNIVERSITY, Atlanta GA  
**Certification** – Web Design
- UNIVERSITY OF COLORADO SCHOOL OF LAW, Boulder, CO  
**J.D. Candidate** – Corporate Law
- EMORY UNIVERSITY, Atlanta GA  
**B.A.** – Humanities

## SKILLS

### ADEPT STRATEGIST

- Strategic growth and acquisition planning based on quarterly and annual financial forecasting
- Functional proficiency in integrated marketing, pricing/packaging, and vertical positioning
- Strong analytical, presentation, and critical thinking skills

### GROWTH CATALYST

- High Volume Sales and Management Expertise
- Understanding of ROI, pricing and profitability models as a performance drivers
- Experienced in negotiating alliances, partnerships, and bi-lateral vendor contracts
- Functional proficiency in the operational infrastructure supporting FDMS transaction processing

### LANGUAGES

- French - Secondary and Collegiate study; written and spoken (7 years)





## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04-C-1385

July 19, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Natalie Brown to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Natalie Brown will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

**CONFIRMED BY**

**AUG 16 2004**

**COUNCIL**

CD



06- C-1966

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Dedra Evans to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Evans will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

A handwritten signature in black ink, appearing to read "Shirley Franklin".

Shirley Franklin

D-5



04-C-1386

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

July 19, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Dedra Evans to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Dedra Evans will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

  
Shirley Franklin

**CONFIRMED BY**  
**AUG 16 2004**  
**COUNCIL**

CD

**DEDRA F. EVANS**  
[dedra.evans@pharma.novartis.com](mailto:dedra.evans@pharma.novartis.com)

732 Highland Avenue  
Atlanta, Georgia 30312

Telephone/Message:  
(404) 525-1083

*Objective: To work in an innovative and leading pharmaceutical company  
where I can utilize my clinical education background and medical liaison experience.*

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## **EDUCATION**

Mercer University Southern School of Pharmacy, Atlanta, Georgia May 1996  
*Doctor of Pharmacy Degree*

Morris Brown College, Atlanta, Georgia May 1989  
*Bachelor of Science, Biology, Cum Laude*

## **EMPLOYMENT**

**Novartis Pharmaceuticals Corporation – East Hanover, NJ**

*Regional Scientific Associate Director*

Jun 2002 - Present

*Educational Training Coordinator for ABGHI Team*

April 2003 - Present

Primary Responsibilities Include:

- Establishing, developing and maintaining relationships with influential members of the ABGHI therapeutic area within geography (GA and SC)
- Dissemination and implementation of scientific strategies for designated customers
- Function as regional scientific resource

As Educational Training Coordinator, responsibilities include:

- Scientific Specialty Team (SST) Coordinator of educational training for national ABGHI team
- Strategic planning with Product Team Leaders (PTLs), Area Scientific Director (ASD), Therapeutic Team Directors (TTDs), and Managed Care Health Outcomes Coordinator (MMHOC) to develop training material for team through conference calls, regional and national meetings
- Working with Director of Program Development (DPD) to assist with providing continuing education credit from training workshops

**Mercer University Southern School of Pharmacy – Atlanta, GA**

*Director, Continuing Education and Professional Affairs*

Jun 2001 – Jun 2002

Primary Responsibilities Included:

- Planning, scheduling and administering all continuing education programs for the school
  - Pursuing financial support through grants, gifts, etc. from pharmaceutical companies and other sources to conduct continuing education programs
  - Supervising administrative secretary and pharmacy work study students for continuing education department
  - Coordinating with the University of Georgia with the implementation of the joint Nontraditional Pharm.D. Program
  - Attending pharmacy association meetings throughout the year
  - Managing budget for the continuing education department
  - Assisting students in obtaining intern experience
-

**Solvay Pharmaceuticals, Inc. - Marietta, GA**

*Medical Liaison - Women's Health*

Dec 1996 – Oct 1998

*Senior Medical Liaison - Women's Health and Gastroenterology*

Oct 1998 – May 2001

**Primary Responsibilities Included:**

- Establishing, developing, and maintaining a high degree of rapport with selected national and international thought leaders
- Excelling and assisting in management and/or scientific responsibilities including:
  - mentoring/coaching new medical liaisons;
  - developing scientific support material;
  - miscellaneous administrative activities
- Providing advanced medical/technical knowledge for Solvay field sales forces through creation of presentations
- Supporting managed care sales efforts by providing advanced product, medical and research data for use in sales activities; making presentations as appropriate to formulary committees or other decision-makers
- Encouraging publications and specific meeting presentations related to company's therapeutic areas of interest
- Optimizing the communication between selected thought leaders and company's Research and Development
- Participating in planning of regional speaker programs and ensuring effective utilization of selected thought leaders
- Spearheading the planning and implementation of local and regional symposia and round table discussions
- Participating in strategic planning to significantly improve corporate presence and enhancing future competitiveness

**PROFESSIONAL ACTIVITIES**

Student National Pharmaceutical Association, 1991 - 1995

Academy of Managed Care Pharmacy, 1995 - 1996

National Osteoporosis Foundation, Dec 1996 – present

American Gastroenterology Society, January 2001 – present

Georgia Pharmaceutical Association, May 2001 - present

**COMMUNITY ACTIVITIES**

Bond Federal Credit Union – Board Member, 2000 – present

Personnel Committee Member – 2004

Ben Hill United Methodist Church – Church Secretary, 2002 – present

Member, Fourth Ward Neighborhood Association

**LICENSE**

Registered Pharmacist - State of Georgia, July 1996 (License Number 18732)

**REFERENCES**

Available Upon Request



06- C-1967

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Lisa Borders and Members of the Council:

It is a pleasure for me to reappoint Elise Haverly-Robinson to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-N Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Haverly-Robinson will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-6

Elise L. Haverly  
120 Short Street  
Atlanta, GA 30316

Home Phone: (404) 688-2457  
Work Phone: (404) 506-6790  
Fax Phone: (404) 688-2457 with notification.

E-mail: [eliserobinson1@aol.com](mailto:eliserobinson1@aol.com)

## Education

### College or Vocational / Business School

- 2003 - Master of Arts in Historic Preservation from Georgia State University.  
in process
- 1991 - ABA Certified Paralegal from National Center for Paralegal Training.
- 1989 - Bachelor of Arts in English from State University of New York at New Paltz.

## Work History

### 11/2000 to present - ADECCO/Georgia Power Company Land Department

#### **Archive Assistant with Georgia Power Company Corporate Archives**

*Responsible for :* Assisting with museum exhibits for small museum space ; current exhibit, "75 Years of Generating Growth in Georgia, Georgia Power Company and Economic Development "; accession and catalogue the manuscript/records and audio visual collections for both Georgia Power Corporate Archives and the Georgia Power Olympic Collection; research for both internal and external customers. At present participating in Land Records microfilm backfile conversion project using Paper Port 9 and LIMS (land information management system) applications. Consists of converting land records research documents into easily accessible digital documents.

### 02/1999to12/1999 - George Gary Mechanical Design

#### **Office Manager**

*Responsible for :* Setting up new office systems including all fiscal systems including employer State and Federal requirements: payroll, quarterly reports, year end reports; data entry: QuickBooks, scheduling: jobs, estimate calls, service calls; bookkeeping - accounts receivable, accounts payable; customer service; purchasing - supplies, job site materials, pick up and deliver materials to job site; warehouse inventory; handled employer's personal checking accounts and bill payments; Assisted in hiring of new employees as well as employee terminations.

---

04/1997 to 01/1999 - American Security Group Insurance Co.

**Licensing Analyst**

*Responsible for :* Setting up and maintaining agent/agency data base for Ford Product Management Involuntary Unemployment Insurance program; research government compliance issues regarding state insurance requirements; provided New Dealer set up on Ford data base; provided Agent Licensing and State Appointments; preparing Agency Agreements and Master Policies; 616 Report; Projects: National Auto Dealers Association Implementation, Dealer Compliance/Termination Project.

04/1993 to 11/1996 - Southland Life Insurance Co.

**Business Support Analyst**

**Contracting and Licensing Specialist**

*Responsible for :* State licensing and agent appointments, renewals and terminations; research state regulatory requirements and service standards; contracting responsibilities focusing on agent compensation, hierarchy reorganization in relationship to commission payout, terminations and general data base updates, including use of PAL, Appoint Pac, Vector, and TRW programs.

01/1991 to 02/1992 - Bruce S. Harvey, Attorney At Law

**Paralegal**

*Responsible for :* Trial notebook preparation and maintenance, general correspondence, research, organization of discovery material, client and witness interviews, court calendar control, courthouse filings, general office duties.

11/1975 to 04/1990 - Haverly Construction Company

**Co-owner/Business Manager**

*Responsible for :* Weekly payroll, quarterly and year end tax reports, accounts receivable and accounts payable, customer service, coordinated company advertising and co-op advertising plan; general office duties.

03/1978 to 05/1981 - Columbia Greene Community College

**Director of Day Care**

*Responsible for :* Managing college-sponsored day-care facility, with one full-time and four part-time staff responsible for up to 24 children; administered Day Care Center budget; submitted quarterly and yearly state reports; responsible for hiring of staff, scheduling and interfacing with the Human Services Program's Internship Program; responsible for expansion and relocation of Center to larger facilities; acquired permanent Columbia Greene College Association funding for the Director's position.

**Comments**

**Georgia Notary Public-Fulton County - commission expires 04/15/2008**

**ABA Certified Paralegal - specialty in Civil Litigation**



## Community Service

<b>Atlanta Planning Advisory Board – Member representative from NPU N.</b>	<b>2003 - Present</b>
<b>Cabbagetown Neighborhood Improvement Association</b>	<b>1999 - Present</b>
Executive Board	
Land Use Committee	<b>1999 - 2002</b>
<b>Neighborhood Planning Unit N - Vice Chair</b>	<b>2000 - Present</b>
CNIA representative	<b>1999 - Present</b>
<b>United Way Ambassador - American Security Group</b>	<b>1998</b>
<b>Inman Park Festival - Theater Night Committee</b>	<b>1991-1998</b>
<b>Habitat for Humanity - Volunteer Coordinator and Co-Director</b>	<b>1993, 1994</b>
Inman Park	



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04-C-1384

July 19, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Elise Haverly-Robinson to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-N Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Elise Haverly-Robinson will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

**CONFIRMED BY**

**AUG 16 2004**

**COUNCIL**



06-C-1968

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Peggy Harper to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-V Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Harper will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

A handwritten signature in black ink, appearing to read "Shirley Franklin".

Shirley Franklin

## **M. M. (Peggy) HARPER**

Apartment 13, 685 Cooper Street, S.W., Atlanta, Georgia 30315 (404) 522-3231 Fax: (404) 522-3232  
Email: min\_yin@bellsouth.net

### **QUALIFICATIONS**

Extensive public/private sector administrative and technical experience with emphasis on human resources, office/facilities management and program/project management. Life-long involvement with community advocacy and capacity building.

### **EDUCATION**

BA. Economics Agnes Scott College, Decatur, Georgia, May, 1989 (Dean's List)

#### **Professional Development**

*Renewal Community Initiative-Tax Incentives Workshop*, US Department of Housing & Urban Development, Philadelphia, Pennsylvania, November, 2003

*Renewal Community Initiative-Implementation Strategies*, US Department of Housing & Urban Development, Memphis, Tennessee, May, 2003

*Renewal Community Initiative-Application Preparation*, US Department of Housing & Urban Development, Knoxville, Tennessee, June, 2000

*Undoing Racism*, The People's Institute for Survival and Beyond, Atlanta, Georgia, March, 1994

*Volunteer Management*, United Way of Metropolitan Atlanta, 1994

*Time Management*, Franklin Quest Company, Atlanta, Georgia, February, 1994

*Legal Aspects of Hiring & Firing*, Padgett-Thompson Associates, Milwaukee Wisconsin, July 1982

*Effective Records Management*, Tab Products, Inc., Atlanta, Georgia, September, 1979

### **ACCOMPLISHMENTS AND AFFILIATIONS**

Board Member, *Atlanta Renewal Community CoRA, Inc.*; appointed by APAB to represent the original Empowerment Zone neighborhoods.

Discussant, *Kenneth Cole Fellowship in Community Building and Social Change*, Emory University, Atlanta, Georgia, June, 2003

Presenter/Discussant, *DuBois Institute Conference on Affordable Housing*, Clark-Atlanta University, Atlanta, Georgia, April, 2003

Member, *City of Atlanta Planning Advisory Board*(APAB), representing NPU-V, since 2000; Member Ad Hoc Environmental Sub-Committee since 2002; Corresponding Secretary, 2003; President, 2004.

Steering Committee Member, *Georgia African-American Historic Preservation Network* since 2002.

"Woman of the Year" Church/Mosque/Organization Honoree, *Concerned Black Clergy of Metropolitan Atlanta 11th Annual Salute to Black Mothers*, 2001, nominated by Ropheka Rock of the World Ministries.

Presenter, *Civil Rights Health Symposium*, Morehouse School of Medicine, 2001.

Board Member, *Fulton County Strategies For Healthier Communities Task Force* since 2001; Chair, Harriet G. Darnell Center Strategies Task Force Tax Committee since 2001.

Founding Member, *Mechanicsville Ministerial Alliance*, 2002.

Board Member, *Grady Health Systems Pharmacy Advisory Board*; since 2000.

Board Member, *Atlanta City Council Gentrification Task Force*, 2000-2002; appointed by the Honorable Cieta M. Winslow, Atlanta City Council District 4 Representative.

Board Member representing the CEAB, *Atlanta Empowerment Zone Corporation Executive Board*, 2000-2002; Member, Human Services Committee.

Nominee, *WXIA Community Service Award*, 1999.

Board Member representing the Mechanicsville Neighborhood, *Atlanta Empowerment Zone Community Empowerment Advisory Board* (CEAB) since 1998; Chair, Human Resource/Administration Committee since 2002; Member, reorganized Revolving Loan Fund since 2000; Chair, Economic Development Committee 1999-2000, CEAB Representative to the 2000 and 2001 White House Conference on Empowerment Zones.

### ACCOMPLISHMENTS AND AFFILIATIONS (Cont.)

Member, *City of Atlanta Neighborhood Planning Unit V (NPU-V)* since 1997; Vice President, 2003; Secretary, 2000-2002.

Volunteer, *Ropheka Rock of the World Ministries* since 1997. Instrumental in the award of two (2) major grants: one for an after school tutorial and enrichment program for elementary school children from the Atlanta Empowerment Zone Corporation in 1999 and one for workforce development from Fulton County in 2001. Also successfully lobbied for renewal of the Empowerment Zone grant in 2001.

Member, *Mechanicsville Civic Association* since 1995; Vice-President 2003; Vice-Chair, Physical Environment/Public Safety since 2001; Economic Development Committee Chair 1997-2000.

Member, *Mechanicsville Redevelopment Task Force* 1995. Task Force wrote the Mechanicsville Community Redevelopment Plan to comply with State of Georgia Urban Redevelopment Powers Act. Plan, as written, codified by Atlanta City Council Ordinance in June, 1995.

Scholarship Participant, *National Association of Neighborhoods (NAN)* Biennial Conference, Tampa, Florida, 1994, representing Southwest Atlanta Neighborhoods.

Member, *Return To College Students' Organization*, Agnes Scott College, Decatur, Georgia, 1986-1989.

Member, *Students for Black Awareness*, Agnes Scott College, Decatur, Georgia, 1986-1989; President 1988-1989; Historian, 1987-1988.

News Editor, *THE PROFILE*, Agnes Scott College, Decatur, Georgia, 1987-1988. Paper received its first Georgia Student Newspaper Association Excellence in News Coverage award in 1988.

Paper, *Economic Growth and Development in Taiwan: The Progeny of an Ideological Marriage*, chosen for presentation at the Undergraduate Conference on Asian Studies, Atlanta, Georgia, February 1988.

Participant, Agnes Scott College's Global Awareness Program, *Summer in Taiwan*, May-June, 1987.

Co-Chair, Valuation Research Corporation's 1982 United Way and 1983 United Way Pacesetter campaigns. Both years company had 100% participation and surpassed the contribution goal set by United Way.

Member, *Atlanta Black Personnel Association*, Atlanta, Georgia, 1977-79; Executive Secretary, 1978-79.

### PROFESSIONAL EXPERIENCE

#### **Mechanicsville Civic Association (MCA), Atlanta, Georgia**

**01/95 to Present**

Member, all volunteer Executive Council which plans and executes proactive initiatives for positive, sustainable commercial, residential and individual stimulus in one of Atlanta's oldest residential neighborhoods, accenting programs that raise the per capita income of the area, through the implementation of the neighborhood's Community Redevelopment Plan. Develop and execute techniques for motivating and involving current inhabitants in the community revitalization process, with emphasis on youth participation. Identify environmentally-safe commercial enterprises and market the neighborhood to them. Identify sustainable economic projects for community entrepreneurship and assist residents with program execution. Selected by MCA Chair for the Design Review Board, charged with ensuring building massing conformance with Redevelopment Plan and SPI-18 Legislation standards to preserve the historic nature of the neighborhood. Represent the neighborhood at meetings with City, County, State, Federal officials and other public/private agencies. Successfully promoted Mechanicsville for the new home of the Fulton County Juvenile Justice Center (housing courthouse, administration and ancillary services as well as a 7,500 sq. ft public library & 400 sq. ft. community room); served as neighborhood representative on the County selection committees for the Architect, Construction Contractor and the Sculptor for the lobby art.

PROFESSIONAL EXPERIENCE (cont.)

**The Atlanta Project, Atlanta, Georgia**

01/94 to 12/94

VOLUNTEER. Housing Minister & Village Steering Council Member, *Brown Village* (Cluster #9). Assist residents in the 12 predominately residential but economically diverse neighborhoods comprising the *Brown Village* (Cluster #9) with the creation and implementation of proactive resident-based initiatives to preserve, renovate and/or revitalize their neighborhoods. Facilitate corporate-sponsored seminars on purchasing and maintaining property and on general financial management. Identify sources to sponsor rehabilitation of homes for individuals on fixed incomes. Provide administrative and e-mail training for volunteers/staff; end-user repair of computers, fax and copy machines. Member of the TAP Housing Coalition that developed a neighborhood based code enforcement program; directly responsible for development of citizen's manual and reporting forms. (Program, as written, subsequently adopted by the City of Atlanta and renamed "Neighborhood Deputies Program").

**American Foundation for the Blind, Atlanta, Georgia**

12/92 to 08/93

OUTSIDE CONSULTANT. Wrote run-time database application, using PAL for responses to 50-question instrument containing one free-form part per question; created secondary report applications using independent report generation software. Provided administrative and database training for staff. At Regional Director's request, reconfigured Regional Resource and Product Center to increase functional accessibility for visitors while allowing room to double as a meeting area. Conducted in-house and off-site product/adaptive technology demonstrations.

**Resolution Trust Corporation, Atlanta, Georgia**

03/90 to 12/92

CONTRACT EMPLOYEE. Total management of automated systems to capture and report detailed information on repossessed real estate from insolvent financial institutions. Systems ranged in size from a 5,000 record run-time application, with 250 data element per record, to an 18,000-plus record mainframe application, with 400 data element per record. Responsible for secondary application development, report design & generation, specification & procedure development and monitoring for data integrity/system security. Regional End-User Database Trainer for bank managers, software & hardware technical support. Member of Regional Audit Team to ensure field office compliance with database policy/procedure. Was only trainer to have their regional class video taped for use at local levels.

**Valuation Research Corporation, Milwaukee, Wisconsin**

05/81 to 09/83

Managed \$2.5 million employee benefit program consisting of 2 self-administered life, 1 self-administered LTD and 1 self-funded, self-administered health insurance programs for 100-plus employees in six states. Processed enrollments, changes, terminations; Reviewed health Pre-approved health claims, designed health claim form, ID card & reports to Third Party Administrator; computed/analyzed monthly/cumulative claim losses & benefit costs and prepared summary report for Secretary-Treasurer. Administered Worker Compensation, Unemployment Insurance, corporate state filing and corporate property/casualty insurance programs. Advised/assisted managers regarding hiring, firings & promotions; audited personnel paperwork for compliance with policy & procedure; compiled & reported monthly & year-to-date turnover rates & salary costs by cost center, with corporate summary, to CEO. Developed standardized offer letters; composed policy/procedure memoranda.

**Georgia Institute of Technology, Atlanta, Georgia**

07/78 to 02/81

Total Management of multi-session summer program for 200 high school students. Established goals & program schedules; hired staff; developed participant application process/forms & program evaluation instruments; determined equipment, materials and facilities required; wrote post-program summary report to funders. Managed special initiative converting 10,000 inactive student records to microfiche using in-house filming and key-to-card data transfer. Developed procedures; defined manpower requirements; assisted with equipment selection; trained staff; interfaced with senior staff from other departments to assure document security & budgetary compliance; directed quality control review of computer generated documents and processed microfilm/microfiche. Also responsible for division's personal services, FF&E & supply/service account audits, monthly & quarterly inventories, and resolving budget and delivery discrepancies with other departments and outside vendors.



**CITY OF ATLANTA**

**SHIRLEY FRANKLIN**  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

**04-C-1383**

July 19, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Peggy Harper to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-V Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Peggy Harper will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**

**AUG 16 2004**

**COUNCIL**

CD



06- C-1970

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Councilmember Felicia Moore to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the City Council Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Councilmember Felicia Moore will continue to serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

D-8





06- C-1971

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Cindy Dennis to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-D Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Dennis will continue to serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-9

## **Cindy L. Dennis**

2052 BUTLER WAY  
ATLANTA, GA 30318

[cindydennis@dorsevalston.com](mailto:cindydennis@dorsevalston.com)

### **Education:**

Enterprise High School Enterprise, AL Honor Society Class of 1990  
Enterprise State Junior College 1990-1992  
Troy State University Dothan, AL Vice Presidential Academic Scholarship 1992-1994  
Majors: Chemical Engineering, Accounting, Computers

### **Community Involvement:**

2004 Chairperson of NPU-D  
2003 Treasurer of The Friends of the Perry Homes Library  
2003-2004 Member of the Northwest Community Alliance  
2003-2004 NPU Representative from Whittier Mill Village

### **Interests:**

Cycling, Music, My Dog, Reading, Cooking, Salsa Dancing, Real Estate, Gardening, Fly Fishing, Yoga, Home Renovation.

### **Occupational History:**

Real Estate Agent with Dorsey-Alston, Realtors since November 2001.  
Real Estate Appraiser with Dillon Fries & Associates July 1999 through November 2001

### **Personal History:**

I moved to Atlanta from small town Alabama on April Fool's Day 1995. I loved Atlanta the first time I visited, and still love it today. I originally intended to move here and finish college at Georgia State, with yet another change of Majors, this time to Journalism. So I arrived and began waiting tables and bartending, everywhere from Downtown to Buckhead to Virginia-Highlands to Grant Park. Along the way, I bought my first home in Grant Park, and that's when I became interested in Real Estate. When I moved to Whittier Mill Village in August of 2002, I became involved in the community.

I am fortunate in very many ways, one of which is that I have never had to prepare a Resume before. So, Mayor Franklin, this was prepared especially for YOU today on August 11, 2004 so that I may participate in the Perry-Bolton Tax Allocation District (TAD) Neighborhood Advisory Committee. Looking forward to it!



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04-C-1458

August 16, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Cindy Dennis to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-D Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Cindy Dennis will serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**

SEP 07 2004

**COUNCIL**



06- C-1973

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Tanya Mitchell to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-J Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Mitchell will continue to serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-10

662 72

**Tanya C. Mitchell**

2051 Louise Place, NW

Atlanta, GA 30318

(404) 794-8657 (hm) or (770) 896-4939 (cell)

mailto: missmitch2003@yahoo.com

---

**Development and Program Manager**

- *Directed* annual citywide cultural arts event, which attracted over 1500 attendees and required coordination and logistical arrangements for exhibitors, speakers, and entertainers. *Directed* board in *Strategic Planning* process of newly created Non-Profit organization. *Managed* volunteers.
  - *Coordinated* site selections, meeting rooms and requirements for Audio Visual (A/V) equipment. Negotiated contracts with hotels, entertainers and food and beverage vendors.
  - *Designed* promotional materials and program booklets. *Community and Corporate* contact.
  - *Developed* budget and prepared cost projections. *Managed and reconciled* grant funds, prepared *monthly progress reports*. Managed over \$100,000 in grant funds, corporate donations and patron contributions.
  - *Strong verbal and written communication skills*. Accounting knowledge and application. Proficiency in use of Microsoft Office Suite.
- 

**CODE ENFORCEMENT OFFICER - 2/2003 - PRESENT**

- Performs field inspections of residential and commercial properties
- Confers with landlords and tenants, mortgage and realty company officials
- Assists in the preparation of evidence for legal action (i.e., makes photographs, conducts title searches to determine ownership of properties, writes detailed reports and prepares court briefs, issues summons and subpoenas)
- Testifies in court regarding housing related litigation
- Provides support to displace tenants by referring them to social service assistance agencies

**SUBSTITUTE TEACHER - 10/2002 - 12/2002**

- Responsible for class management, contacting parents and the preparation of weekly lesson plans

**COMMUNITY LIAISON - 3/2002 - 9/2002**

- *Project Coordinator* for Community-based grant initiative;
- *Coordinated* monthly meetings, educational workshops and training sessions, secured supplies, materials and equipment;
- *Created Data Base*, coordinated mass mailings (including development, reproduction and distribution);
- *Wrote* resource guide, various reports and correspondence, made recommendations to facilitate grant objective for new residents;
- *Compiled monthly activity reports*, which included expenses and reimbursements; prepared and monitored budget;
- *Built relationships with Community partners* (residents, businesses, organizations)

**PROGRAM MANAGER - 3/1996 - 2/1999**

- *Implemented objectives and met goals* for Community Development Block Grant (CDBG) statewide Child Care Network grant;
  - Linked childcare professionals with AME churches and individuals across the State of Georgia;
  - *Coordinated and evaluated programs* for statewide meetings to introduce programs and conducted follow-up with interested churches and church leaders;
  - *Implemented marketing strategies* for Child Care Network; *Wrote* quarterly newsletters;
  - Managed \$50,000 in CDBG funds and \$30,000 in contributions for program implementation;
  - *Compiled monthly activity reports* which included expense receipt collection, reimbursements, budget cost projections;
  - *Marketed program* to Church leaders and Auxiliary Presidents
-

### **PROGRAM MANAGER (PART-TIME) – 2/1992 – 5/1996, 2001**

- Directed implementation of a city-wide event and successful completion of 501 ( c ) ( 3 ) application;
- Secured in-kind contributions and solicited over \$40,000 over ten-year period through planned fundraising efforts; managed yearly budget of \$5500;
- Established partnerships with corporations and local organizations;
- Negotiated contracts with City agencies, local businesses, invited speakers and entertainers;
- Managed over 10-15 volunteers per year for fundraisers and implementation of one to three day yearly events;
- Compiled monthly activity reports which included expense receipt collection, reimbursements, and preparation of budget cost projections.

### **STORE MANAGER – 9/1990 – 5/1996**

- Planned and developed marketing programs for targeted audiences;
  - Internal consultant to churches needing suggestions on Choral attire purchases and literature;
  - Trained part-time staff of three, coordinated educational workshops, wrote monthly newsletters, researched and implemented computer-based accounting system.
- 

### **Educational History**

Averett College, Danville, VA, Bachelor of *Business Administration*  
Danville Community College, Danville, VA, *Associates in Criminal Justice*  
The University of Georgia, Department of *Adult Education*,  
*Training and Human Resource Development* Certification Program

### **Employment History**

*Code Enforcement Officer*, City of Atlanta Bureau of Codes Compliance, Atlanta, GA (2/2003-Present)  
*Community Liaison/Project Coordinator*, Capitol View Neighborhood Association, Atlanta, GA (3/2002-9/2002)  
*Asst. Mgr. Western Union/Contractual Bookkeeper/ Exxon Franchise*, Atlanta, GA (03/1998 – 01/2002)  
*AP Contractor/Administrative Assistant/ Bellsouth Affiliated Services Corporation*, Atlanta, GA (11/1999 – 9/2000)  
*Program Manager/Event Coordinator/ African Methodist Episcopal Headquarters*, Atlanta, GA (03/1997-11/1999)  
*Store Manager/Public Relations/ Verba's Church Supplies*, Danville VA (1989-1993)

### **Volunteer History**

*Chair*, Neighborhood Planning Unit J, (Community-Based Organization) Atlanta, GA (2004)  
*Vice-Chair*, Neighborhood Planning Unit J, (Community-Based Organization) Atlanta, GA (2003)  
*Chair*, Neighborhood Planning Unit J, (Community-Based Organization) Atlanta, GA (2002)  
*Vice Chair*, Center Hill Community Health Advisory Board, (Community-Based Organization) Atlanta, GA (2002-2003)  
*Board Member*, Keep Atlanta Beautiful, (Appointed by District Council Member) Atlanta, GA (2000-2002)  
Alpha Kappa Alpha Sorority, Inc.  
The Links, Incorporated (Atlanta Chapter)



04- C-1745

**CITY OF ATLANTA**

**SHIRLEY FRANKLIN**  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

August 17, 2004

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Tanya Mitchell to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-J Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Tanya Mitchell will serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**  
**OCT 18 2004**  
**COUNCIL**



06-C-1976

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Stanley L. Silver to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the Downtown Resident Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Silver will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

D-11



**STANLEY L. SILVER**  
57 Forsyth Street Suite 3-C  
Atlanta, GA 30303  
(404) 827-9668 • ssilver1960@hotmail.com

---

**OBJECTIVE** In search of a management track position in a medium to large real estate development firm that will allow me to utilize my proven expertise in the field of accounting. I am a team player who has excellent problem solving skills and a "don't" stop until the project is completed attitude

**EXPERIENCE** **CORPORATE ACCOUNTANT.** IDI, Atlanta, GA (2000- present)

- Responsible for the preparation of the monthly consolidated financial package.
- Involved in the analysis of all balance sheet accounts to ensure accuracy
- Prepare interim and year-end audit schedules for external auditors.
- Made significant improvement to the method by which total interest is calculated and then allocated to real estate assets.
- Analyzed a billing software application for efficiency and accuracy and then presented findings and suggestions to executive management.
- Given projects by management such as the reconciliation of the corporate bank account and the review and subsequent adjustment of external and internal commission accounts, which required significant problem-solving skills.
- Played a significant role in the conversion from Excel to FAS of nearly \$300 million in real estate assets that significantly reduced corporate tax preparation fees.

---

**STAFF ACCOUNTANT.** Marsh & McConnell, P.C., Atlanta, GA (1998 – 2000)

- Perform all aspects of client write-up including coding checks, journal entries, and financial statement preparation.
- Preparation of corporate tax returns, partnership and profit-sharing returns
- Preparation of individual tax returns.
- Preparation of payroll, payroll tax returns and sales tax returns.

**CONTRACT ACCOUNTANT.** Atlanta, GA (1997-present)

- Perform contract accounting and consulting for retail and service-oriented clients and tax preparation for a CPA firm
- Responsibilities include journal entries, financial statement analysis, bank account reconciliation and daily cash deposits
- Provide quarterly payroll tax return, W-2 and monthly sales tax return preparation
- Consult with clients on how best to reduce overall expenses and to increase profits.

**EDUCATION**

MBA – Accounting, 2002, Georgia State University  
Ph.D. – Molecular Biology, 1993, Iowa State University  
M.S. –Biology, 1987, Western Kentucky University  
B.S. – Biology, 1985, Indiana University  
B.A. – Chemistry, 1984, Indiana University

**REFERENCES** Excellent personal and professional references available upon request

## **Attachment**

**Re: Westside TAD Downtown Advisory Board**

**04-C-0718**

**Stanley L. Silver** will serve as a member of the Westside TAD Downtown Advisory Board in the Downtown Residents Association Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

RCS# 5662  
5/03/04  
4:05 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0716 04-C-0717 04-C-0718 04-C-0719

CONFIRM

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



06- C-1977

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

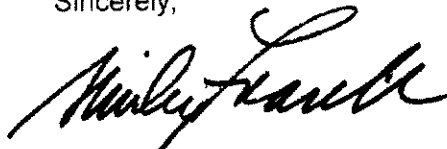
**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Tahmida Shamsuddin to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta as the Central Atlanta Progress Category. This appointment is for a **term of two (2) years**.

I am confident that Ms. Shamsuddin will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

# **TAHMIDA SHAMSUDDIN**

971 Taft Avenue N.E. • Atlanta GA 30309 • 404-444-4033 • tahmida\_s@yahoo.com

## **WORK EXPERIENCE**

### **Central Atlanta Progress, Atlanta, GA**

*Senior Project Manager, Economic Development*, January 2005-Present

Manage economic development initiatives, lead task forces, collaborate with regional economic development agencies on common goals, and represent and promote Downtown Atlanta to the community. Oversee a group of interns that collect, analyze, and disseminate demographic, economic and market data; and produce GIS maps and graphical presentations for the department.

*Project Manager, Economic Development*, January 2003-December 2004

Providing assistance to potential and existing investors and tenants; coordinating economic development related task force initiatives; maintaining a working knowledge of state, local, national and private sector programs and incentives and other resources available to support the recruitment and retention of tenants; and maintaining and distributing an inventory of the real estate products available.

### **Massachusetts Alliance for Economic Development, Westborough, MA**

*Associate*, October 2001-December 2002

Economic and market research in response to client requests; production and distribution of newsletters; developing and maintaining content for the web site [www.massecon.com](http://www.massecon.com); customer facing financial and economic consulting; writing proposals and reports; managing the organization's internship program and training interns; and serving as a liaison to the economic development community.

## **EDUCATION**

### **Goizueta Business School, Emory University, Atlanta, GA**

Master of Business Administration (MBA), class of 2008, evening MBA program

Concentration: Finance and Real Estate

### **Sawyer School of Management, Suffolk University, Boston, MA**

Bachelor of Science in Business Administration (BSBA), Sept 2002

Major: Interdisciplinary Business, *magna cum laude*

*Honors*: Dean's List, Outstanding Student Award, and Griffin fellowship (awarded to top 8% of class); represented the Sawyer School of Management at the B-School Beanpot Case Analysis Competition

## **LEADERSHIP EXPERIENCE**

### **Ballotti Learning Center, Suffolk University, Boston, MA**

Selected as a *Study Group Leader* to provide educational instruction and motivational support to students in high-risk courses such as Physics and Mathematics.

### **Jhankar, South Asian Musical Organization, Johns Hopkins University, Baltimore, MD**

Served as *President*. Planned and performed at musical events throughout campus.

**Office of Admissions, Johns Hopkins University, Baltimore, MD**

Chosen as an *Admissions Representative*; interviewed prospective students, wrote evaluations, and served on informational panels both on and off campus for applicants, parents and guidance counselors.

**Spring Fair Organization, Johns Hopkins University, Baltimore, MD**

*Chaired* an event committee of the largest student-run fair in the region. Organized and budgeted charitable fund raising contests for students and obtained sponsorship from local businesses for an event attracting 10,000 people.

**Bengali Cultural Association, Johns Hopkins University, Baltimore, MD**

Served as *Vice President* for two years. Planned, organized and obtained funding from sponsors for cultural events, and publicized the events to promote Bengali culture in the community.

**COMMUNITY SERVICE**

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**Atlanta-Fulton Public Library, Central Branch, Atlanta, GA, June 2003-Present**

*Job Search Mentor.* Tutor library patrons in job search skills and developing a resume, along with computer skills.

**Boston Cares, Boston, MA, October 2001-December 2002**

*Math tutor.* Teach math to adult students working towards their GED at Roxbury Salvation Army.

**Center for Health and Population Research, Dhaka, Bangladesh, August -December 1999**

*Research Volunteer.* Assisted non-native speaking researchers communicate with research subjects in a study to improve immunity to infectious diseases in children living in high-density urban (slum) areas. Performed statistical analysis on data collected and also wrote descriptive narrative about research subjects.

**Office of Volunteer Services, Johns Hopkins University, Baltimore, MD Oct 99 - May 00.**

*Director of Computer Job Skills.* Trained and certified women in transitional home in computer skills. Created the course material and managed tutor groups.

**Center for Disabled Children, Dhaka, Bangladesh, March 1996 - August 1997**

*Communication Skills Instructor.* Taught spoken English, communication and social skills.

**AFFILIATIONS**

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CoreNet Global	International Economic Development Council (IEDC)
Commercial Real Estate	Georgia Downtown Association
Women (CREW)	Urban Land Institute (ULI) - Atlanta Chapter
Urban Georgia Network	ANDP's Mixed Income Communities Initiative (MICI)
	Georgia Economic Developers Association (GEDA)

**LANGUAGES**

---

Bilingual in Bengali and English; fluent in Hindi.



05-C-1326

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

July 18, 2005

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Tahmida Shamsuddin to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta. This appointment is for a term replacing Whitney Kelly's unexpired term as the Central Atlanta Progress representative. This term expires April 22, 2006.

I am confident that Ms. Shamsuddin will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

RCS# 6936  
8/15/05  
10:29 PM

Atlanta City Council

*Committee of the Whole*  
~~Regular Session~~

MULTIPLE

05-C-1323 05-C-1324 05-C-1325 05-C-1326

APPROVE

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
E Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE





06- C-1978

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint James Wright to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the Castleberry Hill Neighborhood Association Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Wright will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-13

## JAMES WRIGHT

James Wright has always been a trailblazer and a master of many areas. A student in the martial arts of Tae Kwon Do, Choi Kwang Do, and Wing Chun, Wright approaches investing with an aggressive yet deliberate and patient approach.

Wright who insists on excelling through solo performance recalls declining a position at Merrill Lynch because it was being offered by friends. He says, "I wanted to see if I had what it took to cut it on Wall Street based on my own credentials, so I declined the Merrill Lynch offer and pursued Dean Witter. Wright was hired by the investment firm a week after his interview.

He went on to become a star employee at Dean Witter, earning "Most New Accounts" awards in 1994 and 1995. Wright then went on to establish the Atlanta-based investment firm The Wright Capital Management Company. Wright, a Registered Investment Advisor, Certified Retirement Plan Specialist, Rule 144 Specialist, and a Chartered Financial Analyst candidate, earned a Bachelor degree in Mechanical Engineering from Virginia Military Institute in Lexington, VA. He graduated as a Second Lieutenant in the United States Army and worked for three Fortune 500 companies prior to starting The Wright Capital Management Company.

The then 33-year-old, Wright, founded The Wright Capital Management Company, when he saw so many people in various segments of the community without a basic understanding of financial planning. The company delivers investment services to all market segments. Wright says, "The bulk of our client base are people who fall in the top 15% income brackets in the country, but we are thrilled that our educational thrust at the company is successfully bringing young people and minorities into the fold of financial planning, security and empowerment." Much of our education is delivered through hosting our Atlanta-based radio and television show.

Starting off as a side business, Wright dabbled in real estate. In 2002, Wright sold Wright Capital Management and became a serious real estate investor, covering 4 states with Georgia heading that list. Now spending much of his time in Atlanta on a unique real estate and business venture, Wright enjoys marriage and a family.

### CONTACT INFO

JAMES WRIGHT

185 PETERS ST.

ATLANTA, GA 30313



04-C-0719

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

March 15, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

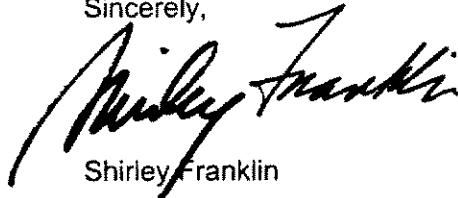
**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint James Wright to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that James Wright will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**

MAY 03 2004

**COUNCIL**

## Attachment

Re: Westside TAD Downtown Advisory Board

04-C-0719

**James Wright** will serve as a member of the Westside TAD Downtown Advisory Board in the Castleberry Hill Neighborhood Association Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

RCS# 5662  
5/03/04  
4:05 PM

Atlanta City Council

Regular Session

MULTIPLE 04-C-0716 04-C-0717 04-C-0718 04-C-0719

CONFIRM

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



06- C-1979

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Michael Tompkins to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the Chamber of Commerce Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Tompkins will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-14

## Michael E. Tompkins, CPM, CCIM

Michael Tompkins is the President and a principal at Julian LeCraw & Co., LLC, which has been investing in Georgia, Florida and Alabama real estate since 1955. He originally grew up in New York City, where he was educated in the area of accounting and economics at the City University of New York.

Since relocating to Atlanta in 1977, he has worked in the areas of accounting/tax planning, construction, development, finance and property management. He has been designated a Certified Property Manager and a Certified Commercial Investment Member. He has served on many Boards:

- Atlanta Apartment Association, President 2001
- Georgia Apartment Association, President 2004
- Florida Apartment Association, Treasurer 1986; Developer's Council President 1986 – 1987
- National Multi-Housing Council, Member since 1998, Chairman of Property Management Committee 2002
- Atlanta Community Food Bank, Vice Chairman 2002 – 2003
- National Board of Trustees for the Boys and Girls Club of America 1998 – 2001.
- Advisory Board of the George West Mental Health Foundation, Inc. 2003 – 2004
- Board of Visitors Emory University 2001 – 2004
- Atlanta Chamber of Commerce, Economics and Better Atlanta Committees 2003 – 2004
- National Apartment Association 1984 – 2004  
Education Committee, Member 1999 – 2000  
Distance Learning, Chairman 2001  
Membership, Chairman 2002 – 2003  
Budget – Finance, Member 2003 – 2004  
Strategic Growth, 2002 – 2003  
Membership Services, 2002 - 2003  
2004 Education Conference, Chairman of subcommittee registrations
- Legislative, Chairman 2004

Michael and June (wife for 21 years) have four children. He spends his recreational time golfing, reading, writing and playing piano.

### CONTACT

Bldg. 100, Ste. 200 1515

N. Side Dr., NW

Atlanta, GA 30318

(404) 367-4009

michaelt@lecraw.com

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CITY OF ATLANTA

04-C-1281

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

July 6, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Michael Tompkins to serve as a member of the Westside TAD Downtown Advisory Board in the Metro Atlanta Chamber of Commerce Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Michael Tompkins will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,

  
Shirley Franklin

CONFIRMED BY  
JUL 19 2001  
COUNCIL





06- C-1980

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint David Patton to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the NPU-M Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Patton will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-15



06-C-1981

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint LaTangela R. Bunkley-Hill to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the Vine City Neighborhood Category. This appointment is for a **term of two (2) years**.

I am confident that Ms. Bunkley-Hill will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

D-16

**LaTangela R. Bunkley-Hill**

Atlanta, GA 30314

**Education:**

Keller Graduate School Of Management, Atlanta, Georgia  
MS, Information Systems Management. Expected Graduation: June 2004

Computer Learning Center, Inc., Marietta, Georgia  
Network Technology, November 2000

Albany State University, Albany, Georgia  
BS, Computer Science / Math. May 1997

**Certifications:**

A+ certified Professional

**Technical Skills:****Programming Lang:**

COBOL  
Pascal

C  
CICS

Assembler  
FORTRAN

Pascal  
SQL

JCL  
DB2

**Operating Systems:**

DOS 6.22  
OS/2 Warp

Sun O/S  
Unix

Novell Netware  
MVS

Windows 3.X/9X/NT  
TSO/ISPF

**Training:**

Apr. 2000 - Nov. 2000

Computer Learning Center, Inc.  
Student

- Setup, configure and install DOS, Windows 3.11/95/98/NT, software, hardware, and drives
- Perform troubleshooting, repair, and maintenance duties on IBM compatible PCs.
- Administer and support Windows NT 4.0 Server.

**Work Experience:**

Oct. 2000 - present

Norfolk Southern Corporation  
Network Support Coordinator

- Provide customers with basic analysis, diagnosis, and resolution for problems pertaining to data processing issues and services.
- Utilize a problem management tool to open tickets for all calls, track open tickets, escalate end-user problems and follow through to ensure resolution and closure.
- Assist system developers and business partners during implementation phase of application rollouts.
- React appropriately to the complexity and criticality of incidents related to the supported business function.

May 2000 - Sept. 2000

Think Resources, Inc.  
Technical Recruiter

- Perform database queries for job candidates based on client job requirements
- Make cold calls to potential candidates to determine interest and qualifications for new job opportunities.

Jan. 1998 - Dec. 1999

IBM  
Information Technology Specialist

- Identified, sized, and resolved Y2K programming problems within the Electronic Jacket System (EJS).
- Designed, coded, tested, and promoted to production customer-requested enhancements for PMWS (Portfolio Management Warehouse System).
- Designed, coded, and tested TDSP programs for Y2K compliance.

**Organizations:**

Drees for Success Atlanta Volunteer

National Association of Female Executives



**CITY OF ATLANTA**

**SHIRLEY FRANKLIN**  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

**04-C-0853**

May 3, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint LaTangela R. Bunkley-Hill to serve as a member of the Westside TAD Neighborhood Advisory Board in the Vine City Neighborhood category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that LaTangela R. Bunkley-Hill will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

  
Shirley Franklin

**CONFIRMED BY**

**MAY 17 2001**

**COUNCIL**

RCS# 5718  
5/17/04  
2:56 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0722 04-C-0853 04-C-0855  
04-C-0879 04-C-0731  
CONFIRM

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Norwood
Y Starnes	Y Archibong	Y Muller	B Maddox	Y Willis
Y Young	Y Fauver	Y Moore	Y Mitchell	

MULTIPLE



06- C-1982

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303


**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint William Harding to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the English Avenue Neighborhood Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Harding will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-17

**William J. Harding**  
1651 Pinehurst Drive SW  
Atlanta, Georgia 30311  
(404) 753-4471

**PERSONAL ACCOMPLISHMENTS:**

- Native of Atlanta
- Fourth child of Charlie Harding Sr. & Mrs. Annie Harding
- Married to Mrs. Wendolyn Murphy Harding
- Father of Wanda Harding, Electrical Engineer, NASA  
Tonja Harding Ward, Attorney At Law Husband Charlie Ward
- Retired in 2001 from Anderson Park Elementary

**PROFESSIONAL ACCOMPLISHMENTS:**

- Guidance Counselor, Magnolia Elementary & High School
- Guidance Counselor, John F. Kennedy Middle School, Atlanta, Georgia
- Guidance Counselor, Washington High School, Atlanta, Georgia
- Teacher of the Year, Magnolia Elementary & Region Nine
- Deacon, First Baptist Church, Thomasville Georgia
- Assistant Principal, Washington High School, Atlanta, Georgia
- Principal, Clara M. Pitts Elementary School
- Principal, Anderson Park Elementary

**MEMBERSHIPS AT ANTIOCH BAPTIST CHURCH NORTH:**

- Chairman, Deacons Ministry
- Anthem Accapella Choir
- Board, Antioch Urban Ministries
- Shaped Note Singing Choir
- Administrative Assistant to Pastor on Planning

**AWARDS & HONORS:**

Over 30 plaques and awards. Most recently, received in June 2003, "***Black Family Legacy Award***" from the Concerned Black Clergy of Metro-Atlanta.

**HOBBIES:**

Traveling, Surfing the Internet, and Out-Door Cooking

**EDUCATION:**

Washington High School – High School Diploma  
Morehouse College – BA Degree  
Atlanta University – MA Degree, EDS Degree

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04-C-1280

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

July 6, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint William J. Harding to serve as a member of the Westside TAD Neighborhood Advisory Board in the English Avenue Neighborhood Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that William J. Harding will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

**CONFIRMED BY**  
**JUL 19 2001**  
**COUNCIL**





06-C-1983

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Herbert Monford to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the Neighborhood CDC Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Monford will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-18

**Biographical Sketch Of: HERB MONFORD**

A 55-year old high energy, civic minded native of Rome, Georgia the 3<sup>rd</sup> born of 4 children, and the proud father of 2 beautiful daughters.

Graduated Main High School of Rome Georgia class of 1964. Excelled both scholastically and athletically. Represented the Esquire Club as president, was a member of the student council, co-captain of the varsity football team, member of the band with the Tenor Saxophone and was school representative to the state Science Fair.

A 1970 graduate of Oglethorpe University, Atlanta, Georgia earning a B.S., Business Administration, also higher studies at Atlanta University M.B.A. Program

Previously self-employed contractor. Initiated and monitored the purchase and renovation of single and multi-family dwellings.

Previously member of management team at PepsiCo, Inc.

Presently employed WorldPac Corp. Responsible for accounts receivable

Has a strong spiritual awareness.

Is an avid golfer-interests are real estate and golf.

CONTACT INFO

HERB MONFORD  
265 SUNSET AVE., NW  
ATLANTA, GA 30314  
(404) 524-6221



CITY OF ATLANTA

04-C-0712

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

March 15, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Herb Monford to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Herb Monford will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**  
**MAY 03 2004**  
**COUNCIL**

## Attachment

**Re: Westside TAD Neighborhood Advisory Board**

**04-C-0712**

**Herb Monford** will serve as a member of the Westside TAD Neighborhood Advisory Board in the Neighborhood Community Development Corps Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

RCS# 5661  
5/03/04  
4:04 PM

Atlanta City Council

Regular Session

MULTIPLE 04-C-0712 04-C-0714 04-C-0721

CONFIRM

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	NV Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



06- C-1985

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

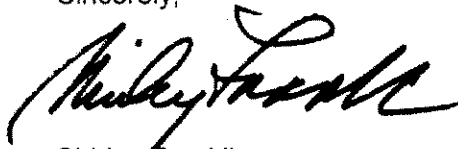
**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Makeda Johnson to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the NPU-L Category. This appointment is for a **term of two (2) years**.

I am confident that Ms. Johnson will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-19

**D. Makeda Johnson**

792 Magnolia Way Suite 301  
Atlanta, Georgia 30314  
(404) 577- 8700

**PROFILE**

D. Makeda Johnson is an ordained minister accomplished artist and community advocate for positive change with over 15 years combined experience in youth and educational services, strategic planning, project management and consulting. Successful implementation of programs that empower youth, women, children, entrepreneurs and community development initiatives. Excellent interpersonal skills, including staff and volunteer management and conflict resolution. Founder and director of Sisters Action Team; A community based sisterhood support group located within a designated empowerment zone. Advocates for the needs of women and children in the area of housing, health, education and economic development all focused on personal empowerment and family stabilization. Under her leadership Sister Action Team has provided Economic Literacy Training, Home Ownership Preparation and attainment, Stress Management and linkage to The United Way Individual Development program for asset development. She serves as the community representative on The Atlanta Micro Loan Funds Board, which assists residents of the Empowerment Zone to develop micro enterprises.

**RELATED QUALIFICATIONS & ACHIVEMENTS**

- Speaks effectively to individuals and groups
- Creative and effective community outreach campaign design and implementation
- Managed staff in both retail and educational environment
- Atlanta Coordinator for 1997 Million Women March
- Established House of Ujamaa Decatur, Georgia
- Designed and produced National Black Art's Festival Commemorative Doll
- Designed and Implemented Vine City Crib Share Program for the reduction of Sudden Infant Death Syndrome

**FEATURED IN :**

- The Atlanta Journal - Constitution
- The Augusta Chronicle
- Upscale Magazine
- Chattanooga Times
- Atlanta Tribune
- Upscale Magazine
- Fast Forward Magazine
- Atlanta Women's News
- Africa's Children

**EDUCATION :**

National Association of Housing Counselors  
Housing Counselor Certification Training 1999

ITC/ Faith Factor  
Economic Literacy Training Certification 1999

Bronx Community College, A.A 1981  
Major: Sociology

City University Of New York, B.A 1985  
York College  
Major: Community Health Education

Has attended numerous seminars and training session in community development, health and entrepreneurship.





## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04-C-1283

July 6, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint D. Makeda Johnson to serve as a member of the Westside TAD Neighborhood Advisory Board in the NPU-L Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that D. Makeda Johnson will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

CONFIRMED BY  
JUL 19 2001  
COUNCIL

2536 Dale Creek Drive, N.W.  
Atlanta, Georgia 30318

June 17, 2004

Ms. Amanda Rhein  
Atlanta Development Authority  
86 Pryor Street, Suite 300  
Atlanta, Georgia 30303

Dear Ms. Rhein:

In response to your request for a biographical sketch, I submit the following:

I have lived in two Georgia cities since birth - the first thirteen years in Newnan and the remaining forty-nine years in Atlanta. For thirty five years, I have lived at my present address.

I taught in the Newton County School System for two years and in the Atlanta Public School System for twenty-eight years. I retired in 1998.

I am a tithing member of Lindsay Street Baptist Church. I have served or am presently serving in the following capacities:

1. Chairperson, Pastor's Anniversary
2. Chairperson, Souvenir Booklet Committee
3. Member, Building Committee
4. Member, Courtesy Guild

I regularly attend Sunday church services, Wednesday Night Bible Study and the monthly Women's Ministry.

I hope this is sufficient information for your purpose.

Sincerely,

  
Elizabeth Dixon



06- C-1986

## CITY OF ATLANTA

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

SHIRLEY FRANKLIN  
MAYOR

September 5, 2006

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Michael Jeter to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the Neighborhood/Non-profit Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Jeter will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

D-20

Michael Jeter  
1578 Mozley PL SW  
Atlanta, GA 30314  
(404) 753-4783 H  
(404)-892-8860 B  
(404)-892-8860 C  
Email: jetersea@netzero.com

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**Career Objective:** To utilize the profits from the existing family businesses to secure the family's financial status. To incorporate as many younger family members as possible in order to familiarize them with business practice and the necessary long term steps for financial stability. Carry forward a Legacy of Fair, Ethical and Profitable Business practice.

**Education:** Associate English Education June, 1985 Morris Brown College

**Experience:** Gordon's Body Shop, Inc/Owner  
678 Simpson ST NW Atlanta, GA  
June 1995 - Present

City of Atlanta Police Department  
Mitchell ST NW  
Special Police  
Jan 1986 - June 1995

Piedmont Hospital 1968 For three Rd Atlanta, GA  
Evening Supervisor  
June 1983 - 1987

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**The Honorable Mayor  
City Of Atlanta  
Shirley Franklin**

**My name is Michael Jeter I am the son of Mr. And Mrs. George and Barbara Jeter. I am the seventh child of ten . I was reared in Atlanta,Ga. At 754 Magnolia ST. Now known as Vine City. I attended E.R Carter Elem., John F. Kennedy Middle, and Booker T. Washington High School where I graduated with honors and distinction. I have completed two Associate Degree's from Morris Brown College and Georgia State University.**

**I am married to Sharon Dunn-Jeter for eighteen years. We have two wonderful children, Eric and Amanda Jeter. We live at 1578 Mozley Place in the Mozley Park / ML king neighborhood where I have served on the Park committee for NPU- J(1991-1993) and The Mozley Park Seniors Advisory Board. I'm the PTSA President for John F. Kennedy Middle School. Where our motto for 2004 is "An open door for a hungry soul". I'm a business owner and community activist in the City of Atlanta. I own and operate the oldest Body Shop in the City of Atlanta. Located at 678 Simpson ST NW. Gordon's Body Shop, Inc. In the last twenty years we have repaired vehicles for the City of Atlanta, Fulton County, and State of George. I'm proud to announce sixty years of successful business within the City of Atlanta as of June 2006. I am most honored to be consider for the ADA Advisory Committee. I'm looking forward to being apart of the Mayor's winning and progressive team.**

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RCS# 5661  
5/03/04  
4:04 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0712 04-C-0714 04-C-0721

CONFIRM

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	NV Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



CITY OF ATLANTA

04-C-0721

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

April 13, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Michael Jeter to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Michael Jeter will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**

**MAY 03 2004**

**COUNCIL**

## **Attachment**

**Re: Westside TAD Neighborhood Advisory Board**

**04-C-0721**

**Michael Jeter** will serve as a member of the Westside TAD Neighborhood Advisory Board in the Neighborhood Non-profit Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

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## CITY OF ATLANTA

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

SHIRLEY FRANKLIN  
MAYOR

Amendment: 06-C-1987

September 5, 2006

President Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Civil Service Board Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Carole Dortch to serve as a member of the Civil Service Board for the City of Atlanta. This appointment is **to fill the unexpired term of Seth Percily, which expires 5/3/07.**

I am confident that Ms. Dortch will serve the Civil Service Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-21

**Carole A. Dortch, CFM, RPA, FMA**

1273 Springhouse Lane, SW

Atlanta, Georgia 30311-2412

(404) 753-1953 (404) 276-2882/cell

dortchc@bellsouth.net

**EXPERIENCE:**

*May 2003 to present – TWD, Inc.*

**Chief Operating Officer**

Administrative duties for parent company to include accounting and bookkeeping services. The following private and public services are provided: facilities/property management, non-emergency transportation, parking management, business development assistance/capacity building for small businesses and consulting services.

*November 2000 to May 2003 – CITY OF ATLANTA, DEPARTMENT OF AVIATION*

**Assistant General Manager of Administration, Hartsfield-Jackson International Airport**

Provided administrative direction and coordination of the airport's management and budget analyses program, purchasing, procurement and contractual process, human resource and customer service program; to ensure all divisions, offices, and operations of HAIA are effective. Functions include, but are not limited to, development, monitoring, and maintenance of the strategic plan and scorecard; providing training and development opportunities; ensure a safe working environment, provide counseling services for employees; encouraging and supporting non-departmental employees to provide the best customer service by exceeding their expectations; ensure proper records retention; timely response to open records act and freedom of information requests, and managing the Automated People Mover (APM) system program.

*November 1993 to November 2000 - U. S. GENERAL SERVICES ADMINISTRATION*

**Regional Administrator, Southeast Sunbelt Region, Atlanta, GA**

Provided direction and coordination for all regional GSA programs in Alabama, Florida, Georgia, North and South Carolina, Tennessee, Mississippi, and Kentucky. Such programs include a centralized purchasing and supply program, covering supplies and nonpersonal services; transportation and traffic management, and public utilities services; property utilization and disposal program to ensure maximum utilization of property, both real and personal, or its advantageous disposal; a program to provide automated data processing and telecommunications services to all Federal agencies; the preplanning and construction of public buildings; a public buildings renovation and improvement program and a public buildings management program.

**Member of the Committee for Purchase From People Who Are Blind or Severely Disabled, November 1994 to June 1998**

The Committee's mission as stipulated by the Javits-Wagner-O'Day (JWOD) Act of 1971 is to increase employment and training opportunities for persons who are blind or have other severe disabilities and, whenever possible, to prepare them to engage in competitive employment. The Committee's primary means of achieving this objective is to direct the Government to procure commodities and services furnished by nonprofit agencies employing such persons. Another major responsibility of the Committee is to designate, establish fee ceilings for, and provide guidance to central nonprofit agencies which help State-operated and private nonprofit agencies participate in the JWOD Program.

*March 1983 to November 1993 - DEPARTMENT OF ADMINISTRATIVE SERVICES, Atlanta, GA*

**Commissioner, Department of Administrative Services**

Provided direction and coordination of all support activities, programs and services in the areas of vehicle maintenance, facilities management, voice communications, mail and printing, procurement, architectural services, construction management,

real estate management and management information systems. Organizational unit includes the following bureaus: Construction Management; General Services; Management Information Systems; Motor Transport and Purchasing and Real Estate.

**Director, Bureau of General Services**

Managed, directed, and monitored activities of the following divisions: Space Management; Architectural Services; Facilities Management and Maintenance of approximately 2 million square feet of office, warehouse, and community center space; Voice Communications; Records Management; Duplication and Mail Services.

*June 1979 to March 1983 - DEPARTMENT OF BUDGET & PLANNING, Atlanta, GA*

**Director, Bureau of Budget Policy & Evaluation/Management Audit**

Advised the Mayor, Chief Administrative Officer and Commissioners in the development of citywide budgetary and managerial policies; planned, organized and directed the Bureau's work program; directed preparation of the program budget, coordinated staff work in this matter; supervised assistance to City agencies in preparing budget priorities and in reviewing budget proposals in the context of City goals and policies; responsible for the format and procedures of management reviews; directed management reviews and operational audits; carried out all personnel decisions, supervised and evaluated staff.

*August 1976 to June 1979 - CITY OF ATLANTA*

**Financial Analyst**

Duties included developing, projecting and refining annual budget requests for various departments within City government; analyzed requests for changes in manpower, organization and other items that had financial impact; performed departmental studies and made recommendations for changes; wrote recommendational reports and assisted in major research.

**Budget Analyst**

Preparation of budget policies and priorities in the light of goals and priorities; worked on the Mayor's program budget; assisted agencies in the preparation of annual budget goals and policies, as well as supervised and participated in the review and evaluation of all operations and functions of all agencies to determine progress toward meeting goals and priorities of funding programs.

*February 1978 to August 1978 - PARAMETRIC, INC., Atlanta, GA*

**Financial Consultant**

Assigned on the Firm's call contract with the Small Business Administration. Interviewed over twenty small and minority contractors certified by SBA for participation in the Agency's Section 8 (a) program, performed an intensive review and analysis of their organization and management, marketing and contract development, job control and scheduling procedures, and financial position with the objective of assessing the firm's potential for graduation from the 8 (a) program.

*August 1969 to July 1976 - ISEC, Princeton, NJ*

ISEC is a firm which manages discretionary accounts in the stock and commodity markets. They do research into stock and commodity price movements, fundamental and technical analysis and econometric modeling. Primary responsibility included all accounting and administration for the firm and customer accounting for quarterly and annual income tax reporting. Also, preparation of data and charts for technical and fundamental stock analysis, assistance in research report preparation and assistance to the portfolio managers.

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**Part-time Positions**

- Provide accounting/bookkeeping services
- Owned and operated coffee shop
- Assisted in operation of a professional employment service and minority business consortium
- Assisted an independent tax accountant
- General office duties for two insurance agents

**EDUCATION:**

Rider University, Lawrenceville, NJ, B.S. in Commerce - majoring in Accounting  
Regis University, Colorado, MBA classes

**LICENSES AND CERTIFICATIONS:**

Notary Public, Fulton County, Georgia (commission expires February 2008)  
Facilities Management Administrator (FMA), March 1999  
Real Property Administrator (RPA), December 1998  
Facility Manager Certification (CFM), May 1998  
Real Estate License  
Residential Appraisal Certification, 1988- Project Management Certification, 1987  
Financial Counseling Certification, 1990  
Executive Leadership Institute, NFBPA, April 1992  
Space Management & Facilities Planning Certification, 1983  
Maintenance Management Certification, 1986

**AFFILIATIONS:**

**Current**

Atlanta City Employees Credit Union, Supervisory Committee  
The New Jomandi  
Boys and Girls Club of America, Board of Directors  
Atlanta Ballet, Board of Directors  
100 Black Women of Atlanta  
Jean Childs Young Institute for Youth Leadership  
Fulton County Workforce Development Advisory Council  
Leadership Atlanta, Class of 2001

**Previous**

Chair, Atlanta Federal Executive Board  
Southwest YMCA, Board of Directors  
Atlanta City Employees Credit Union, Board of Directors  
Atlanta City Employees Credit Union, Credit Committee, 1988 – 1991  
Construction Advisory Board, College of Architecture at Georgia Tech  
National Forum for Black Public Administrators, Board of Directors  
University Community Development Corporation, Board of Directors  
Fulton-Atlanta Community Action Authority, Board of Directors  
Carrie Steele-Pitts Home, Inc., Board of Trustees  
National Association of Accountants/ National Association of Black Accountants  
International Facility Management Association  
Building Owners and Managers Association International  
Association of Energy Engineers/ Association of Plant Engineers

**INTERESTS:**

Reading, Trapshooting

- References Furnished Upon Request -

**AN ORDINANCE**

Councilmember Anne Fauver

*and Chela Huslow*

An Ordinance to amend the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P. 298, Et. Seq.) as amended, to amend Part I, Subpart A, Article VII, Chapter 3, Section 2-301(c) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, P. 4469, Et Seq.), approved April 15, 1996, as amended, so as to allow elected officials to view a video taped copy of the Elected Officials mandatory training modules; to make the mandatory training apply to newly elected officials only; and for other purposes.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

**Section 1:** That Section 2-301 (c) of the Code of Ordinances which reads as follows:

(c) Mandatory training. The mayor, president of the council, and councilmembers shall, following each regular Municipal General Election or such election held in place thereof, attend a mandatory training session that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code and the legislative process. Said mandatory training shall be required of newly elected officials only.

(1) The Municipal Clerk, shall hold, or cause to be held, a training session for all current and newly elected city of Atlanta officials that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code, and the legislative process. Said training session shall be offered on two separate dates, but no later than July 1 of the year following each municipal general election or no later than 60 days following any election held in lieu thereof, and no later than 60 days following a Special Election held to fill a vacancy in office. Persons required to attend shall be present at the entirety of a session, or at a combination of the offered sessions whereby all training modules designated for the particular office held are covered. Attendance as noted shall be mandatory. Each official shall be required to sign an affidavit stating that he/she has completed training, with said affidavit to be certified by the Clerk or the Clerk's designee.

(2) Any official required to attend who has not completed the mandatory training by the end of the second available training session, shall be deemed non-compliant and shall be immediately fined \$50.00. An additional \$100.00 fine shall continuously be assessed each non-compliant official, every 30 days after the date

of non-compliance in which an official has not paid the assessed fine or received a waiver and completed a makeup training session as outlined in subsections (c)(5) and (6) of this section.

(3) All payments of fines shall be paid to the City of Atlanta and shall be submitted to the Municipal Clerk, or designee who shall then record that the fine has been received and forward each payment to the Chief Financial Officer.

(4) Immediately following the second offered training session, and if necessary upon the assessment of further fines, the Municipal Clerk shall notify, by certified mail, each official who has not completed mandatory training that he or she is in non-compliance of the law and of the penalty thereby imposed. The Clerk shall simultaneously notify the Chief Financial Officer of the City, the President of Council and the Chairperson of the Committee on Council of any official's non-compliance. However, failure of receipt of such notification does not relieve the official of the obligation to attend the mandatory training and to pay the assessed fine.

(5) Any non-compliant official may submit, through the Chair of the Committee on Council, a written appeal to the Council requesting a waiver of the assessed fine. Supporting evidence of the reason(s) of his/her non-compliance must be presented in the appeal. If due cause is shown, the Council may adopt a resolution, by majority vote, to waive the fine.

(6) In all such cases, whether the assessed fine is paid or waived, any non-compliant official shall be required to attend a make-up training session scheduled by appointment with the Municipal Clerk. Such session may be provided through a videotaped session, but shall cover in its entirety all required training modules. The non-compliant official's signed affidavit of completion of training and the Clerk's or the Clerk's designee's certification of same, shall be required to avoid further assessments of fines. There shall be no waiver of training attendance granted under any circumstances.

(7) The Municipal Clerk shall develop, or cause to be developed, a manual detailing all of the above.

**Be amended to read:**

- (c) Mandatory training. The mayor, president of the council, and councilmembers shall, following each regular Municipal General Election or such election held in place thereof, attend a mandatory training session that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code and the legislative process.

(1) The Municipal Clerk, shall hold, or cause to be held, a training session for all newly elected city of Atlanta officials that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code, and the legislative process. Said training session shall be offered on two separate dates, but no later than July 1 of the year following each municipal general election or no later than 60 days following any election held in lieu thereof, and no later than 60 days following a Special Election held to fill a vacancy in office. Persons required to attend shall be present at the entirety of a session, or at a combination of the offered sessions whereby all training modules designated for the particular office held are covered. Attendance as noted shall be mandatory. Each official shall be required to sign an affidavit stating that he/she has completed training, with said affidavit to be certified by the Clerk or the Clerk's designee.

**Should said official(s) be unable to attend either of the two sessions, s/he may obtain a copy of the video tape of the session which shall include in its entirety, all required training modules.**

**After viewing the required material, said official shall provide to the Municipal Clerk a signed affidavit, no later than July 1, (or no later than sixty days after a Special Election), stating that the training module has been viewed in its entirety.**

(2) Any official required to attend who has not completed the mandatory training by the end of the second available training session, **or provided evidence of having viewed the training video in its entirety, by July 1 of the subject year, or no later than 60 days after a Special Election** shall be deemed non-compliant and shall be immediately fined \$50.00. An additional \$100.00 fine shall continuously be assessed each non-compliant official, every 30 days after the date of non-compliance in which an official has not paid the assessed fine or received a waiver and completed a makeup training session as outlined in subsections (c)(5) and (6) of this section.

(3) All payments of fines shall be paid to the City of Atlanta and shall be submitted to the Municipal Clerk, or designee who shall then record that the fine has been received and forward each payment to the Chief Financial Officer.

(4) Immediately following the second offered training session, and if necessary upon the assessment of further fines, the Municipal Clerk shall notify, by certified mail, each official who has not completed mandatory training that he or she is in non-compliance of the law and of the penalty thereby imposed. The Clerk shall simultaneously notify the Chief Financial Officer of the City, the President of Council and the Chairperson of the Committee on Council of any official's non-compliance. However, failure of receipt of such notification does

not relieve the official of the obligation to attend the mandatory training and to pay the assessed fine.

(5) Any non-compliant official may submit, through the Chair of the Committee on Council, a written appeal to the Council requesting a waiver of the assessed fine. Supporting evidence of the reason(s) of his/her non-compliance must be presented in the appeal. If due cause is shown, the Council may adopt a resolution, by majority vote, to waive the fine.

(6) In all such cases, whether the assessed fine is paid or waived, any non-compliant official shall be required to attend a make-up training session scheduled by appointment with the Municipal Clerk. Such session may be provided through a videotaped session, but shall cover in its entirety all required training modules. The non-compliant official's signed affidavit of completion of training and the Clerk's or the Clerk's designee's certification of same, shall be required to avoid further assessments of fines. There shall be no waiver of training attendance granted under any circumstances.

(7) The Municipal Clerk shall develop, or cause to be developed, a manual detailing all of the above.

**Section 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.



06-0-1597

**AN ORDINANCE BY  
COMMITTEE ON COUNCIL**

**AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE XVI, DIVISION 1, SECTION 2-1852 (ENTITLED, "PROCEDURES FOR APPOINTMENTS OF COUNCILMEMBER TO A BOARD, COMMISSION OR AUTHORITY.") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO ESTABLISH A PROCEDURE FOR APPOINTMENTS OF PERSONS, BY INDIVIDUAL MEMBERS OF COUNCIL, TO BOARDS, COMMISSIONS OR AUTHORITIES; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.**

**WHEREAS**, the committee on council held work sessions and meetings to review the Code of Ordinances, City of Atlanta, Georgia (hereinafter, "City Code") to suggest and effectuate amendments thereto; and

**WHEREAS**, Chapter 2, Article XVI, Division 1, Section 2-1852 (hereinafter "Section 2-1852") outlines the procedure required whenever a member of council is to be appointed, by the council, to a board, commission or authority; and

**WHEREAS**, there are instances when the council has the exclusive authority to appoint individual members of the public to fill vacancies on boards, commissions, or authorities; and

**WHEREAS**, there may be occurrences when multiple persons are nominated by individual members of council for only one vacancy on said board, commission, or authority; and

**WHEREAS**, it is the intent of council that there be an established procedure for determining the name of such appointee for said board, commission, or authority, as agreed upon collectively by the members of council.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**

**Section 1:** Chapter 2, Article XVI, Division 1, Section 2-1852, which reads:

Sec. 2-1852. Procedures for appointments of councilmember to a board, commission or authority.

Whenever it is required that a member of the council shall be appointed by the council to a board, commission or authority, the following procedures shall be used:

(1) *Nomination.*

a. Written notification of the vacancy shall be received from the president by the committee on the council.

- b. Upon receipt of written notification of the vacancy the committee on the council shall, by resolution, submit the names of all councilmembers to the full council.
- c. An individual councilmember may request, either in writing or orally at a meeting of the council, that such councilmember's name be withdrawn from consideration.
- d. Councilmembers whose names have been referred to the committee on council shall submit a letter to the committee on council confirming their willingness and availability to serve, as well as any other pertinent information. Such information shall be forwarded to all members of the council for the vote.

(2) *Voting procedures.*

- a. *One vacancy.* When only one vacancy exists and the name of only one councilmember has been placed in nomination, the vote shall be taken electronically. If there is more than one nomination for such vacancy, the municipal clerk shall issue, to the councilmembers, a paper ballot on which all nominees' names are printed. Councilmembers shall circle the names of the nominees of their choice, sign the ballots and return them to the municipal clerk. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. Such ballots shall become a part of the official record.
- b. *Multiple vacancies.* When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots and return them to the municipal clerk. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the vote.

be hereby amended to read as follows:

Sec. 2-1852. Procedures for appointments to a board, commission or authority.

A. Whenever it is required that a member of the council shall be appointed by the council to a board, commission or authority, the following procedures shall be used:

(1) *Nomination.*

- a. Written notification of the vacancy shall be submitted to the president of city council and the chair of the committee on council.
- b. Upon receipt of written notification of the vacancy, the chair of the committee on council shall establish a deadline for the submission of interested councilmembers' nominations for said vacancy and notify all members of council of said deadline and vacancy or vacancies.
- c. An individual councilmember may nominate himself, herself, or another councilmember as a nominee for the vacancy by submitting a letter to the committee on council, by the established deadline, confirming the councilmembers' willingness and availability to serve, as well as any other pertinent information. Such information shall be forwarded to all members of the council for the vote.

*(2) Voting procedures.*

*I. One vacancy.*

- a. When only one vacancy exists and the name of only one councilmember has been placed in nomination, the councilmember shall be submitted for appointment to the vacancy.
- b. A resolution to this effect shall confirm the nominee as the appointee.

*II. One vacancy, multiple nominees.*

- a. If there is more than one nomination for such vacancy, the municipal clerk shall issue, to the councilmembers, a paper ballot on which all nominees' names are printed.
- b. Councilmembers shall circle the names of the nominees of their choice, sign the ballots and return it to the municipal clerk. Such ballots shall become a part of the official record.
- c. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. The councilmember receiving the highest number of votes shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall confirm the nominee as the appointee.

*III. Multiple vacancies.*

- a. When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy.
- b. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots and return them to the municipal clerk. Such ballots shall become a part of the official record.
- c. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the results. The councilmember receiving the highest number of votes shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall confirm the nominee as the appointee.

B. Upon it becoming necessary to appoint, by majority vote, a member of the public to fill a vacancy on any board, commission, or authority, for which the governing body has exclusive authority of appointment, the following procedures shall be used:

*(1) Nomination.*

- a. Written notification of the vacancy shall be submitted to the president of city council and the chair of the committee on council.
- b. The chair of the committee on council shall notify all members of council of said vacancy or vacancies, as well as, establish a deadline by which members of council must submit the names of qualified nominees.
- c. Upon notification, if they are so inclined, members of council and the president of council, may submit the names of qualified persons to fill the vacancy to the chair of the committee on council. Submission of the names of qualified individuals must be in written form and must be received by the established deadline.

- d. Upon such submission, the committee on council shall review, comment, and report on the qualifications of such nominee or nominees. Any nominee not possessing the legally required qualifications, as determined by the committee on council, will be automatically disqualified.
- e. Upon completion of its report on the qualifications of such nominee or nominees, the committee on council shall submit a ballot of names of all qualifying nominees to the full council, with no further nominations being allowed from the floor.

(2) *Forming a consensus.*

I. *One vacancy, one qualified nominee.*

- a. When only one vacancy exists and the name of only one qualified individual has been placed in nomination, the nominee shall be submitted for appointment to the vacancy.
- b. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

II. *One vacancy, multiple qualified nominees.*

- a. If there is more than one nomination for only one vacancy, the municipal clerk shall issue to the councilmembers a paper ballot on which all nominees' names are printed.
- b. Each councilmember shall circle the name of the nominee of his/her choice, sign the ballot, and return it to the municipal clerk.
- c. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. Such ballots shall become a part of the official record.
- d. The nominee receiving a majority vote shall be submitted for appointment to the vacancy.
- e. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

III. *One vacancy, tie amongst multiple qualified individuals.*

- a. In the event that one person does not receive a majority vote or there is a tie amongst two (2) or more nominees who receive the highest identical number of votes, then a second ballot shall be issued. This ballot process shall be continued until such time as one person receives a majority vote or an unbreakable tie occurs.
- b. The subsequent ballots shall be comprised of the two or more highest vote recipients.
- c. The nominee receiving a majority vote shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

IV. *Unbreakable tie.*

- a. Should there be a second tie amongst those nominees receiving the highest identical number of votes, a resolution, saving a blank for the insertion of the name of a single nominee, along with an attachment, which includes the names and resume/qualifications of only those individuals involved in the unbreakable tie, shall be submitted to the committee of purview.

- b. Upon receipt of said resolution, the committee of purview shall hear from the individuals and make a recommendation as to a single appointee, as evidenced by the insertion of the individual's name into the resolution.
- c. The committee of purview shall forward the resolution to full council for an official vote.
- d. In the event that the official vote results in a tie, it shall be resolved upon the vote of the president of council, as outlined in Section 2-36 (d) of the Code of Ordinances.

(3) *Multiple vacancies.*

- a. When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy.
- b. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots, and return them to the municipal clerk.
- c. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the vote. Such ballots shall become a part of the official record.
- d. The two (2) nominees receiving the highest number of votes shall be submitted for appointment to the vacancies.
- e. Resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

RCS# 427  
7/17/06  
3:25 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE            06-O-1595 06-O-1596 06-O-1597 06-O-1598  
                                 FIRST READS  
                                 REFER

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

RCS# 423  
7/17/06  
3:20 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

PROCEDURAL

RETURN TO REGULAR SESSION

APPROVE

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL

RCS# 422  
7/17/06  
3:19 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

MULTIPLE

06-O-1595 06-O-1596 06-O-1597 06-O-1598

FIRST READS

APPROVE

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	NV Sheperd	NV Borders

MULTIPLE



RCS# 418  
7/17/06  
3:07 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

PROCEDURAL COMMITTEE ON COUNCIL AGENDA AND ADDENDUM

ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL

RCS# 416  
7/17/06  
3:04 PM

Atlanta City Council

REGULAR SESSION

PROCEDURAL

ENTER COMMITTEE OF THE WHOLE

APPROVE

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Hall	Y Fauver	NV Martin	NV Norwood
Y Young	NV Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL